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Celebrating our 30th anniversary, FOSE brings together buyers and exhibitors to share information, forge partnerships and advance the goals of government. Government buyers turn to FOSE, because it delivers the largest showcase of cutting-edge technology, solutions, project demonstrations, networking opportunities and educational sessions in the government marketplace.

Register today at www.FOSE.com for FREE* using Priority Code **6FTEE**
or

Bring this ticket to the Washington DC Convention Center, March 7-9, 2006.

MARCH 7-9, 2006 • Washington Convention Center • Washington, DC

Please print clearly or attach your business card, and bring to the registration area at FOSE 2006.

Be sure to answer all the questions to qualify for free admission. *Registration is FREE for government and \$50 for non-government unless you use this FREE Ticket and only open to trade professionals. Proper government identification or business card must be presented upon picking up badge-holder. No one under 18 is admitted, regardless of affiliation or circumstance. If you require special assistance covered under the Americans with Disabilities Act please make note on your registration and we will contact you for further information.

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Signature _____ Date _____

— DO NOT MAIL —

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ATTENDEE PROFILE

1. What primary government agency/department do you work for? (check only one)

FEDERAL GOVERNMENT

DEPARTMENT OF DEFENSE/MILITARY AGENCIES

- 01. U.S. Air Force
- 02. U.S. Army
- 03. U.S. Navy and Marine Corps
- 04. Intelligence Agencies (NSA, NRO, DIA, NGA, Undersecretary of Defense-Intelligence, etc.)
- 05. All other DOD or Military

FEDERAL CIVILIAN EXECUTIVE DEPARTMENTS

- 06. Executive Office of the President (includes DMB)
- 07. Dept. of Agriculture
- 08. Dept. of Commerce
- 09. Dept. of Education
- 10. Dept. of Energy
- 11. Dept. of Health & Human Services
- 12. Dept. of Homeland Security
- 13. Dept. of Housing & Urban Development
- 14. Dept. of the Interior
- 15. Dept. of Justice (includes FBI)
- 16. Dept. of Labor
- 17. Dept. of State
- 18. Dept. of Transportation
- 19. Dept. of Treasury (includes IRS)
- 20. Dept. of Veteran Affairs

FEDERAL INDEPENDENT AGENCIES

- 21. EPA
- 22. GSA
- 23. USPS
- 24. SSA
- 25. NASA
- 26. Other Independent Agencies (includes CIA, TVA, NSF)
- 27. Legislative Agencies (GAO, GPO, LOC, etc.)
- 28. Judicial Branch Agencies
- 99. Other Federal Government (please specify) _____

NON-FEDERAL GOVERNMENT

- 29. State/County/City/Municipal Government
- 30. Other Government

SUPPLIERS TO FEDERAL GOVERNMENT

- 31. Systems Integrators/Developers/VARs/Consultants
- 32. Manufacturers/Distributors/Dealers of IT Related Products Supplied to the Government
- 33. Other (please specify) _____

PRIVATE INDUSTRY/OTHER

- 34. Business/Corporate (non-supplier to government)
- 35. Education/University
- 36. Healthcare
- 37. Consulting

2. What is your primary title? (check only one)

- 01. **EXECUTIVE/COMMAND** (Chief, Commander, Director, Deputy, Supervisor, Team Lead, Branch/Department/Division/Agency Head, Secretary, Flag Officer, General Staff Officers (G1,G2, J1, J2, etc.) SES or equivalent, Elected/Appointed Government Official (Ambassadors, Senators, Mayors, Commissioner, etc.), or other Executive or command level title)
- 02. **ADMINISTRATIVE/OPERATIONS MANAGER** (Administrative Officer, Operations Manager, Project Administrator/Leader/Manager, Portfolio Manager, Group Manager, Auditor, Budget Analyst, Logistics Analyst, Public Affairs, Finance/Budget, Controller, Officer, etc.)
- 03. **PROGRAM MANAGER** (Program Manager, Program Officer, Program Analyst)
- 04. **COMPUTER/COMMUNICATIONS/NETWORK MANAGER** (Executive IS, CIO, CTO, VP/IS, IRM, Director, DP Manager, MIS Section Head, IT/IS Manager/Analyst, IT/Computer Specialist, Database Analyst/Manager, Network Administrator, Systems Analyst, Information Systems Manager, Computer Scientist, Telecom Specialist/Manager, Test Manager, Programmer, Developer, IRM Manager or Integrator, etc.)
- 05. **ENGINEERING MANAGER** (Design Engineer, Electrical Engineer, Systems Engineer, Aerospace Engineer, Configuration Manager, Communications Engineer, Mechanical Engineer, Project Engineer, Civil Engineer, CAD Designer, Physical Scientist, Research, Architect, Cartographer, Biologist, Chemist, Geologist, GIS, R&D, Scientist, etc.)
- 06. **PROCUREMENT/PURCHASING MANAGER** (Contracting Officer, Procurement Analyst, Contract Specialist, Purchasing Agent, Acquisitions Officer, Supply Agent, Buyer, etc.)
- 07. **PERSONNEL/TRAINING MANAGER** (HR Officer, Training Officer, etc.)
- 08. **OTHER** – includes Legislative Staff, Judicial, Consultant, etc. (please specify) _____

3. Please indicate your grade/rank. (select only one)

- | | |
|--|---|
| MILITARY | CIVILIAN |
| 01. <input type="checkbox"/> O 10 | 09. <input type="checkbox"/> SES |
| 02. <input type="checkbox"/> O 9 | 10. <input type="checkbox"/> GS 15 |
| 03. <input type="checkbox"/> O 6-8 | 11. <input type="checkbox"/> GS 14 |
| 04. <input type="checkbox"/> O 4-5 | 12. <input type="checkbox"/> GS 12-13 |
| 05. <input type="checkbox"/> O 1-3 | 13. <input type="checkbox"/> GS 9-11 |
| 06. <input type="checkbox"/> Warrant Officer | 14. <input type="checkbox"/> GS 6-8 |
| 07. <input type="checkbox"/> E 6-9 | 15. <input type="checkbox"/> GS 1-5 |
| 08. <input type="checkbox"/> Other Enlisted | 16. <input type="checkbox"/> None of the Above. |

4. Are you a government employee or government contractor?

- 01. Government Employee
- 02. Government Contractor
- 03. Other

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